In re the Application of: YAMAZAKI, Yukinobu et al.

Group Art Unit: 1731

Serial No.: 10/019,301

Examiner: Eric J. Hug

Filed: January 7, 2002

P.T.O. Confirmation No.: 5983

FOR: RESIN COMPOSITION FOR WATER-RESISTANT AND MOISTURE-PROOF PAPER, WATER-RESISTANT AND MOISTURE-PROOF PAPER AND METHOD FOR PRODUCING THE SAME

RESPONSE UNDER 37 CFR §1.116 - EXPEDITED RESPONSE GROUP ART UNIT 1731

MAILSTOP AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

June 30, 2004

Sir:

In response to the Office Action dated **April 13, 2004**, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 16 of this paper.

07/02/2004 MBERHE 00000091 10019301

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FOR: RESIN COMPOSITION FOR WATER-RESISTANT AND MOISTURE-PROOF PAPER, WATER-RESISTANT AND MOISTURE-PROOF PAPER AND METHOD FOR PRODUCING THE SAME

AMENDMENT TRANSMITTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

June 30, 2004

Sir:

Transmitted herewith is an Amendment in the above-identified application. Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted. The fee has been calculated as shown below:

	CLAIMS AS AMENDED					<u> </u>	_
	Claims Remaining After Amendment	Highest Number Previously Paid For		Present Extra	Small Entity	Large Entity	Additional Fee
Total Claims	48	64	=	0	X \$9	X \$18	0.00
Independent Claims	30	10	=	20	X \$43	X \$86	860.00
First Presentation of Multiple Dependent Claims \$145 290							0.00
TOTAL FEES ENCLOSED:							860.00

XXEnclosed please find our check in the amount of \$ 860.00 for the additional claims fee in connection with this amendment.

XXThe Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. 01-2340.

Respectfully submitted,

ARMSTRONG, KRATZ, QUINTOS,

HANSON & BROOKS, LLP.

Susanne M. Hopkins Attorney for Applicant

Reg. No. 33,247

SMH/alw Atty. Docket No. 020001 **Suite 1000** 1725 K Street, N.W. Washington, D.C. 20006 (202) 659-2930

PATENT TRADEMARK OFFICE

Enclosures: Amendment